

## **Lektüreliste BA Major Sozialanthropologie**

Die unten aufgeführte Lektüreliste steht den Studierenden zur Vorbereitung der Lektüreprüfung im 3. BA-Studienjahr zur Verfügung. Es handelt sich um einen Pool, aus dem die Studierenden für die Prüfung ca. 1000 Seiten Lesestoff (ca. 5 Bücher, 5 Kreditpunkte) auswählen. Alternativ können in Absprache mit den DozentInnen auch andere prüfungsrelevante Bücher herangezogen werden.

In der mündlichen Prüfung sollen die KandidatInnen ausgehend von der Lektüre zeigen, dass sie über ein Gesamtverständnis der Sozialanthropologie verfügen und in der Lage sind Zusammenhänge herzustellen. Um dies zu gewährleisten bezieht sich die Lektüreliste allgemein auf Referenzen, die in den Grundvorlesungen und Einführungsveranstaltungen behandelt werden.

Wir ermutigen die Studierenden die Werke möglichst in Originalsprache zu lesen. Das Institut verfügt bei vielen Werken über fünf bis zehn Exemplare, die bei den BibliotheksassistentInnen (Zimmer B 122) gegen Leihschein bezogen werden können. Die Leihfrist beträgt sechs Wochen. Einige Bücher sind auch in der BTO-Basisbibliothek in mehrfacher Ausführung vorhanden.

Bitte besprechen sie ihre gewählten Werke mit den DozentInnen!

### **1880s**

Marx, Karl 1872. Das Kapital. Kritik der politischen Ökonomie I. Hamburg: Otto Meissner Verlag.

Hubert, Henri & Mauss, Marcel 1964 (1898). Sacrifice: Its Nature and Function. Chicago: University of Chicago Press. Translated from the French "Essai sur la nature et la fonction du sacrifice". Paris: L'Année sociologique, 2 (1897-1898), pp. 29-139.

### **1900-1910s**

Durkheim, Emile 2007 (1912). Die Elementaren Formen des religiösen Lebens. Frankfurt a.M.: Insel Verlag. Translated from the French 'Les formes élémentaires de la vie religieuse. Paris: Presses Universitaires de France.

Weber, Max 2010. (1904). Die Protestantische Ethik. München: Grin Verlag.

### **1920s**

Hubert, Henri & Mauss, Marcel 1981 (1925). Sacrifice: Its Nature and Function. Chicago: The University of Chicago Press. Translated by W.D. Halls from the French "Essai sur la nature et la fonction du sacrifice". Chicago: University of Chicago Press.

Malinowski, Bronislaw 1922. Argonauts of the Western Pacific. London: Routledge & Kegan Paul.

Mauss, Marcel 2010 (1925). Soziologie und Anthropologie. Band 2: Gabentausch, Todesvorstellung, Körpertechniken. Wiesbaden: VS Verlag für Sozialwissenschaften. Translated from the French 'Essai sur le Don'. Paris: Presses Universitaires de France.

Mead, Margaret 1928. *Coming of Age in Samoa*. New York: William Morrow & Company

Weber, Max 1988 (1920). *Gesammelte Aufsätze zur Religionssoziologie*, Bd. 1, S. 536-573. Tübingen: Mohr Siebeck Verlag.

### **1930s**

Evans-Pritchard, E.E. 1976 (1937). *Witchcraft, Oracles and Magic Among the Azande*. London: Oxford University Press.

### **1940s**

Evans-Pritchard, E.E. 1969 (1940). *The Nuer. A Description of the Modes of Livelihood and Political Institutions of a Nilotic people*. New York and Oxford: Oxford University Press.

Lévi-Strauss, Claude 2002 (1947). *Les structures élémentaires de la parenté*. Berlin and New York: Mouton de Gruyter.

Polyani, Karl 1990 (1944). *The Great Transformation. Politische und Okonomische Ursprünge von Gesellschaften und Wirtschaftssystemen*. Frankfurt a.M.: Suhrkamp. Translated from the English 'The Great Transformation. The Political and Economic Origins of Our Time'. Boston: Beacon Press.

### **1950s**

Radcliffe-Brown, Alfred R. 1952. *Structure and Function in Primitive Society. Essays and Addresses*. Glencoe, Illinois: The Free Press.

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Redfield, Robert 1989 (1956). *The Little Community and Peasant Society and Culture*. Chicago: University of Chicago Press.

### **1960s**

Barth, Fredrik 1969. *Ethnic groups and boundaries. The social organization of culture difference*. Bergen: Universitetsforlaget.

Dumont, Louis 1976 (1966). *Gesellschaft in Indien. Die Soziologie des Kastenwesens*. Wien: Europa-Verlag.

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- Turnbull, Colin 1968 (1962). The Forest People. New York: Simon & Schuster.
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## **1970s**

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- Bourdieu, Pierre 1979 (1970). Entwurf einer Theorie der Praxis auf der Grundlage der Kabyliischen Gesellschaft. Frankfurt: A. M. Suhrkamp. Translated from the French ‚Esquisse d’une théorie de la pratique – précédé de trois études d’ethnologie kabyle. Paris: Librairie Droz.
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