

Lektüreliste BA Major Sozialanthropologie

Die unten aufgeführte Lektüreliste steht den Studierenden zur Vorbereitung der Lektüreprüfung im 3. BA-Studienjahr zur Verfügung. Es handelt sich um einen Pool, aus dem die Studierenden für die Prüfung ca. 1000 Seiten Lesestoff (ca. 5 Bücher, 5 Kreditpunkte) auswählen. Alternativ können in Absprache mit den Dozierenden auch andere prüfungsrelevante Bücher herangezogen werden.

Die Lektüre soll die historische Entwicklung unseres Fachs reflektieren, d.h. es sollen Werke aus verschiedenen Dekaden ausgewählt werden. Dabei soll min. eines von vor 1960 sein. Zudem sollen sie möglichst unterschiedliche Teilbereiche des Faches thematisieren.

In der mündlichen Prüfung sollen die KandidatInnen ausgehend von der Lektüre zeigen, dass sie über ein Gesamtverständnis der Sozialanthropologie verfügen, und in der Lage sind Zusammenhänge herzustellen. Um dies zu gewährleisten, bezieht sich die Lektüreliste allgemein auf Referenzen, die in den Grundvorlesungen und Einführungsveranstaltungen behandelt werden.

Wir ermutigen die Studierenden die Werke möglichst in Originalsprache zu lesen. Das Institut verfügt bei vielen Werken über fünf bis zehn Exemplare. Einige Bücher sind auch in der BTO-Basisbibliothek in mehrfacher Ausführung vorhanden.

Bitte besprechen Sie ihre gewählten Werke mit den DozentInnen!

1880s

Engels Friedrich 1884: Der Ursprung der Familie, des Privateigentums und des Staats. Im Anschluss an Lewis H. Morgan's Forschungen.

**Hubert, Henri & Mauss, Marcel 1964 (1898): Sacrifice. Its Nature and Function. Chicago: University of Chicago Press. Translated from the French "Essai sur la nature et la fonction du sacrifice". Paris: L'Année sociologique, 2 (1897-1898), pp. 29-139.

Marx, Karl 1872: Das Kapital. Kritik der politischen Ökonomie I. Hamburg: Otto Meissner Verlag.

1900-1910s

Durkheim, Emile 2007 (1912): Die Elementaren Formen des religiösen Lebens. Frankfurt a.M.: Insel Verlag. Translated from the French 'Les formes élémentaires de la vie religieuse. Paris: Presses Universitaires de France.

Weber, Max 2004 (1904): Die protestantische Ethik und der Geist des Kapitalismus (Vollst. Ausg.). München: C.H. Beck.

1920s

****Hubert, Henri & Mauss, Marcel 1981 (1925): Sacrifice. Its Nature and Function. Chicago: The University of Chicago Press. Translated by W.D. Halls from the French “Essai sur la nature et la fonction du sacrifice”. Chicago: University of Chicago Press.**

Malinowski, Bronislaw 1922: Argonauts of the Western Pacific. London: Routledge & Kegan Paul.

Mauss, Marcel 2010 (1925): Soziologie und Anthropologie. Band 2: Gabentausch, Todesvorstellung, Körpertechniken. Wiesbaden: VS Verlag für Sozialwissenschaften. Translated from the French ‘Essai sur le Don’. Paris: Presses Universitaires de France.

Mead, Margaret 1928: Coming of Age in Samoa. New York: William Morrow & Company.

Weber, Max 1988 (1920): Gesammelte Aufsätze zur Religionssoziologie, Bd. 1, S. 536-573. Tübingen: Mohr Siebeck Verlag.

Weber, Max 1988 (1921/2): Wirtschaft und Gesellschaft. Grundriss der verstehenden Soziologie. Tübingen: Mohr.

1930s

Evans-Pritchard, E.E. 1976 (1937): Witchcraft, Oracles and Magic Among the Azande. London: Oxford University Press.

Hurston, Zora Neale 2018 (1930er): Barracoon. The Story of the Last 'Black Cargo'.

1940s

Evans-Pritchard, E.E. 1969 (1940): The Nuer. A Description of the Modes of Livelihood and Political Institutions of a Nilotic people. New York and Oxford: Oxford University Press.

Lévi-Strauss, Claude 2002 (1947): Les structures élémentaires de la parenté. Berlin and New York: Mouton de Gruyter.

Ortiz Fernando 1995 (1940): Cuban Counterpoint. Tobacco and Sugar. Durham: Duke University Press.

Polanyi, Karl 1990 (1944): The Great Transformation. Politische und Ökonomische Ursprünge von Gesellschaften und Wirtschaftssystemen. Frankfurt a.M.: Suhrkamp. Translated from the English ‘The Great Transformation. The Political and Economic Origins of Our Time’. Boston: Beacon Press.

1950s

Deren, Maya 1954: Divine Horsemen. The Living Gods of Haiti. Documentary Film. United States.

Frantz Fanon 1980 (1952): Schwarze Haut, weisse Masken. Frankfurt a. M.: Syndikat.

Leach, Edmund 1970 (1954): Political Systems of Highland Burma. A Study of Kachin Social Structure. London: Athlone Press.

Lévi-Strauss, Claude 1977 (1958): *Strukturelle Anthropologie I*. Frankfurt a.M.: Suhrkamp Verlag. Translated from French 'Anthropologie structurale' by Hans Naumann.

Radcliffe-Brown, Alfred R. 1952: *Structure and Function in Primitive Society*. Essays and Addresses. Glencoe, Illinois: The Free Press.

Redfield, Robert 1989 (1956): *The Little Community and Peasant Society and Culture*. Chicago: University of Chicago Press.

1960s

Barth, Fredrik 1969: *Ethnic groups and boundaries. The social organization of culture difference*. Bergen: Universitetsforlaget.

Dumont, Louis 1976 (1966): *Gesellschaft in Indien. Die Soziologie des Kastenwesens*. Wien: Europa-Verlag.

Fanon Frantz 1961: *The Wretched of the Earth*.

Douglas, Mary 1984 (1966): *Purity and Danger. An Analysis of Concepts of Pollution and Taboo*. London and New York: Routledge. German translation: *Reinheit und Gefährdung. Eine Studie zu Vorstellungen von Verunreinigung und Tabu*. Frankfurt a.M.: Suhrkamp 1988.

Gennep, Arnold van 2005 (1960): *Übergangsriten (Les rites de passage)*. Frankfurt a.M.: Campus Verlag.

Lévi-Strauss, Claude 1997 (1962): *Das Wilde Denken*. Frankfurt a.M.: Suhrkamp. Translated from the French 'La pensée sauvage'. Paris: Plon.

Parin, Paul; Morgenthaler, Fritz & Parin-Matthèy, Goldy 1993 (1963): *Die Weissen denken zuviel. Psychoanalytische Untersuchungen bei den Dogon in Westafrika*. Hamburg: Europäische Verlagsanstalt.

Turnbull, Colin 1968 (1962): *The Forest People*. New York: Simon & Schuster.

Turner, Victor 1989 (1969): *Das Ritual. Struktur und Anti-Struktur*. Frankfurt a.M.: Campus. Translated from the English 'The Ritual Process: Structure and Anti-Structure'. New Jersey: Aldine Transaction.

Worsley, Peter 1999 (1968): *Die Posaune wird erschallen, Cargo-Kulte in Melanesien*. Frankfurt a.M.: Suhrkamp. Translated from the English 'Trumpet shall sound'. London: MacGibbon & Kee.

1970s

- Bellah, Robert 1991 (1970): *Beyond Belief. Essays on Religion in a Post-Traditional World*. Berkeley, Los Angeles and London: University of California Press.
- Bourdieu, Pierre 1979 (1970): *Entwurf einer Theorie der Praxis auf der Grundlage der Kabylischen Gesellschaft*. Frankfurt: A. M. Suhrkamp. Translated from the French 'Esquisse d'une théorie de la pratique. Récésé de trios etudes d'ethnolgoie kabyle'. Paris: Librairie Droz.
- Foucault, Michel 1993 (1975): *Überwachen und Strafen. Die Geburt des Gefängnisses*. Frankfurt a.M.: Suhrkamp. Translated from the French 'Surveiller et punir. Naissance de la prison'. Paris: editions Gallimard.
- Foucault, Michel 1983 (1976): *Sexualität und Wahrheit. Der Wille zum Wissen*. Frankfurt a.M.: Suhrkamp. Translated from the French 'Histoire de la sexualité, vol 1. La volenté de savoir'. Paris: éditions Gallimard.
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- Douglas, Mary 1986 (1974): *Ritual Tabu und Körpersymbolik. Sozialanthropologische Studien in Industriegesellschaft und Stammeskultur*. Frankfurt a.M: Fischer Taschenbuch Verlag.
- Geertz, Clifford 1973: *The Interpretation of Cultures. Selected Essays*. New York: Basic Books.
- Geertz, Clifford 1973: *Religion as a Cultural System. Anthropological Approaches to the Study of Religion*. In 'The Interpretation of Cultures'. New York: Basic Books.
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- Meillassoux, Claude 1995 (1975): *Die wilden Früchte der Frau*. Frankfurt a.M.: Suhrkamp. Translated from the French 'Femmes, greniers, et capitaux'. Paris: Librairie François Maspero.
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Weiner, Annette B. 1983 (1976): *Women of Value, Men of Renown. New Perspectives in Trobriand Exchange*. Austin: University of Texas Press.

1980s

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Moore, Henrietta 2000 (1988): *Feminism and Anthropology*. Cambridge: Polity Press.

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Wolf, Eric R. 1986 (1982): *Die Völker ohne Geschichte. Europa und die andere Welt seit 1400*. Frankfurt a.M.: Campus.

1990s

- Appadurai, Arjun 1996: *Modernity at large. Cultural dimensions of globalization.*
- Asad, Talal 1993: *Genealogies of Religion. Discipline and Reason of Power in Christianity and Islam.* Baltimore and London: The Johns Hopkins University Press.
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- Comaroff, John & Comaroff, Jean 1997: *Of Revelation and Revolution Vol. II: The Dialectics of Modernity on a South African Frontier.* Chicago and London: University of Chicago Press.
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- Fox, Richard G. (ed.) 1991: *Recapturing Anthropology. Working in the present.* Santa Fe: School of American Research Press.
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- Gledhill, John 1994: *Power and its Disguises. Anthropological Perspectives on Politics.*

- Good, Byron J. 1994: *Medicine, rationality and experience. An anthropological perspective.*
- *Hall, Stuart 1997 (ed.): *Representations. Cultural Representations and signifying practices.*
- Hannerz, Ulf 1991: *Cultural Complexity. Studies in the Social Organization of Meaning.* New York: Columbia University Press.
- Hannerz, Ulf 1996: *Transnational connections. Culture, People, Places.* London: Routledge.
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- Herzfeld, Michael 1993 (1992): *The Social Production of Indifference: Exploring the Symbolic Roots of Western Bureaucracy.* Chicago: University of Chicago Press.
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- Lock, Margret 1995 (1993): *Encounters With Aging. Mythologies of Menopause in Japan and North America.* Berkeley, Los Angeles and London: University of California Press.
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- Neumann, Roderick P. 1998: *Imposing Wilderness. Struggles over Livelihood and Nature Preservation in Africa.* Berkeley, Los Angeles and London: University of California Press.
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- Tsing, Anna Lowenhaupt 1993: *In the Realm of the Diamond Queen. Marginality in an Out-of-the-Way Place.* Princeton, NJ: Princeton University Press.
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2000s

- Acheson, James M. 2003: *Capturing the Commons. Devising Institutions to Manage the Maine Lobster Industry*. Hanover and London: University Press of New England.
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- Cooke, Bill & Kothari, Uma (eds.) 2002 (2001): *Participation. The New Tyranny*. New York: Zed Books.
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- Ferguson, James 2006: *Global Shadows. Africa in the Neoliberal World Order*. Durham and London: Duke University Press.
- Gilroy, Paul 2004: *After Empire. Melancholia or Convivial Culture*, London: Routledge.
- Ginsburg, F. D., Abu-Lughod, L., & Larkin, B. (eds.) 2002: *Media worlds. Anthropology on New Terrain*. University of California Press.
- Grimshaw, Anna 2001: *The Ethnographer's Eye. Ways of Seeing in Anthropology*. Cambridge: Cambridge University Press.
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- Ingold, Tim 2012 (2011): *Being Alive. Essays for Knowledge, Movement, and Description*.
- Kohn, Eduardo 2013: *How Forests Think. Toward an Anthropology Beyond the Human*. Berkeley: University of California Press.

MacDougall, David 2006 (2005): *The Corporeal Image. Film, Ethnography, and the Senses*. Princeton, NJ: Princeton University Press.

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Mbembe, Achille 2010 (2001): *On the Postcolony*. Berkeley: University of California Press.

Mol, Annemarie 2002: *The Body Multiple. Ontology in Medical Practice*. Durham: Duke University Press.

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Tsing, Anna L. 2005: *Friction. An Ethnography of Global Connection*. New York: Princeton University Press.

Wolf, Eric R. 2001: *Pathways of Power. Building an Anthropology of the Modern World*, Berkeley, Los Angeles and London: University of California Press.

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Fassin, Didier 2012: *Humanitarian Reason. A moral history of the present*. Berkeley, Los Angeles and London: University of California Press. Translated from the French 'La raison humanitaire: Une histoire morale du temps présent' 2010. Paris: Seuil/Gallimard.

Gómez-Barris, Macarena 2017: *The extractive zone social ecologies and decolonial perspectives*.

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Han, Clara 2012: *Life in Debt. Times of Care and Violence in Neoliberal Chile* University of California Press.

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Li, Tania 2014: *Land's End. Capitalist relations on an indigenous frontier*. Durham: Duke University Press.

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Suhr, Christian 2019: *Descending with angels. Islamic exorcism and psychiatry. A film monograph*. Manchester: Manchester University Press.

Tsing, Anna Lowenhaupt 2015: *The Mushroom at the End of the World. On the Possibility of Life in Capitalist Ruins*. Princeton: Princeton University Press.

Tuhiwai Smith, Linda ²2012 (1999): *Decolonizing Methodologies. Research and Indigenous Peoples*. London [etc.]: Zed Books Ltd; Dunedin: University of Otago Press.

Van de Port, Mattijs 2011: *Ecstatic encounters. Bahian Candomblé and the quest for the really real*. Amsterdam: Amsterdam University Press.

2020s

Escobar, Arturo 2020: *Pluriversal Politics. The Real and the Possible*. Durham: Duke University Press.

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